

Times, Places and *Duas* for Hajj and Umrah

In general, there are no specific *duas* that are **required** to be made during Hajj. A person should make *dua* for what they really want, and those from the authentic *sunnah* should be made.

Specific Times to Make *Dua* During Hajj and Umrah

- **Before Drinking the Zam Zam Water**

The Prophet [SAWS] said "The water of Zam Zam is for whatever it has been drunk for."
[Reported by Ahmad]

- **Inside the Ka'bah**

It is narrated that when the Prophet [SAWS] entered the Ka'bah, he made *dua* in all of its corners. [Reported by Muslim]

Note: the semi-circular area around the Ka'bah is considered to be inside the Ka'bah.

- **At Mount Safa and Marwa**

It is narrated that the Prophet [SAWS] would make long *duas* at Safa and Marwa. [Reported by Muslim]

- **After Stoning the Jamarat**

It is narrated that the Prophet [SAWS] would stone the small *Jamarah* (the first one on the approach) and then face the *Qibla*, raise his hands and make *dua* for a long time. He would do the same thing for the middle *Jamarah*. Then, he would stone the big *Jamarah* and leave without making *dua*. [Reported by Bukhari]

- **The Day of Arafah**

"There is no day in which Allah frees greater number of His slaves from the Hellfire than the Day of `Arafah." [Reported by Muslim]

Specific *Duas* to Make During Hajj and Umrah

- **During *Tawaf* - Between the Yemeni Corner and the Black Stone**

﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي

الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾.

[Al-Baqarah: 201]

"O our Lord, grant us the best in this life and the best in the next life, and protect us from the punishment of the Fire."

[AlBaqarah:201]

[Reported by Abu Daoud, Ahmad]

• **When Standing at Mount Safa and Marwa**

"...and when he approached Mount Safa he recited:

﴿إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ
اللَّهِ...﴾ أبدأ بما بدأ الله به.

'Indeed Safa and Marwah are from the places of worship of Allah...'

[AlBaqarah:158]

'I begin with what Allah began with.'

...so he started with Safa and climbed it until he could see the Ka'bah, he then faced it and said:

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ.

'Allah is the greatest, Allah is the greatest, Allah is the greatest.'

...and then he would say the following three times marking a supplication after each time:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ
وَعَدَّهُ، وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ
وَحْدَهُ.

'None has the right to be worshipped except Allah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent. None has the right to be worshipped except Allah alone. He fulfilled His promise, aided His Servant and single-handedly defeated the allies.'

...he would repeat this action at Marwah."

[Jabir said when describing the Prophet's (SAWS) pilgrimage, reported by Muslim]

• **Day of 'Arafah**

The best of supplications is the supplication on the day of 'Arafah and the best which I and the Prophets before me have said is:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ.

'None has the right to be worshipped except Allah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things omnipotent.'

[Reported by Tirmidhi]

• **At Muzdalifah**

(After Fajr) he [SAWS] faced the *Qiblah* and invoked Allah and repeatedly said the words:

- *Allahu Akbar* (Allah is the Greatest)
- *Allahu Ahad* (Allah is exclusively, incomparably, uniquely One)
- *Laa ilaha illallah* (There is none worthy of worship except Allah)

He remained stationary until the sky became yellow with the dawn, and then pressed on before sunrise. [Reported by Muslim]